

5K Race and Fun Run / Walk to Benefit Snyder Park Gardens and South Charleston bike depot

Saturday, November 5, 2016



THANKS TO OUR GENEROUS SPONSORS!

Assurant
Clark County Combined Health District
Community Health Foundation
The MacRay Company
National Trail Parks and Recreation District
Wallace & Turner, Inc.

Signature

Race Day Schedule:

8:30 a.m. -- Check-in begins 10:00 a.m. -- Race / walk begins 11:00 a.m. -- Awards & celebration

Race Information:

Location: Snyder Park, Springfield (start at the oval area near the lagoon)

Course: 5K certified course on pavement through park

Entry fee: \$20

Registration: Use the form at the bottom of this flyer, or go to

the All Sports Fundamentals web site

Leashed pets and strollers welcome-- please be considerate of other participants!

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Turn in a pair of gently used athletic shoes for recycling at check-in.

For more info: www.32TRASH.org (937) 521-2022

Date

		Name:	Phone: ()
MUOL	oant.	Address:	City, State, Zip:
	participant. se. 12.	Emergency contact name & phone:	()
	ā ģ ē	Gender: male female age on date of race:	
	indi ate nde	☐I would like a T-shirt shirt size:	\square No thanks, I <i>do not</i> want a T-shirt
	r each partic r kids	You MUST register by October 28, 2016, to be guaranteed a shirt.	
atton	form for each 2 may particip able for kids u	Registration fee for this event is \$20. Feel free to include an additional fund-raising gift, if desired.	
	sparate under 1 rts avail	Please make checks payable to Keep Clark County Beautiful. Return to 1602 W. Main St., Springfield, OH 45504	
<u>M</u>	out a sep Children u 10 T-shirt	Release: In consideration of the acceptance of my entry, I for myself, my executors, administrators and assignees, do hereby release and discharge all sponsors and individuals assisting in the presentation of KCCB's "Race for Recycling" of all claims of damages, demands and actions whatsoever in any manner arising or growing ou	
Please make checks payable to Keep Clark County Beautiful. Return to 1602 W. Ma Release: In consideration of the acceptance of my entry, I for myself, my executors, administrators and assignees, do herel individuals assisting in the presentation of KCCB's "Race for Recycling" of all claims of damages, demands and actions who of my participation in this event. This includes the race director, sponsors, promoters, NTPRD, Clark County, and any other with this event. I attest and verify that I have full knowledge of the risk involved in this event and I am physically fit and sufficient to the event that I am injured due to my participation in the Race for Recycling, I understand that I will be responsible for any of the process of the responsible for any of the responsible for any of the process of the responsible for any		of my participation in this event. This includes the race director, sponsors, promoters, N with this event. I attest and verify that I have full knowledge of the risk involved in this e	ITPRD, Clark County, and any other individual or entity which may be involved vent and I am physically fit and sufficiently prepared to participate in the event. In